

The Epistle of Paul to the

GALATIANS

The Faith Translation

*An expanded translation that expounds upon
“The Faith” of Christ in all the scriptures*

Galatians 1

Chapter 1

1 Paul, an apostle, (*who was*) not sent from men, neither (*did I become an apostle*) through (*the will of*) man, but through Jesus Christ, and God the Father, (*who has called me, revealing His Son in me and*) who has raised Him from the dead;

2 And all the brethren (*that fellowship in the truth revealed in Jesus Christ*) which are here with me, (*who can also bear witness*) to all the churches of Galatia:

3 (*His*) grace and peace be with you from God the Father, and from our Lord Jesus Christ,

4 Who gave Himself (*the lamb*) for the death in our flesh, so that He might (*redeem us from the iniquity where we labored in vain through the strength contained in our flesh to preserve our own lives eternally and*) deliver us from this present world that is filled with labors and hardships (*totally free from any spot of death or corruption*) according to the will of God and our Father (*which He has revealed in Christ Jesus our Lord*):

5 To whom (*and from whom*) is all the glory (*for all the ages to come*) forever and ever. Amen.

Galatians 1

6 I am amazed that you are so quickly changing from (*trusting in*) Him who has called you by the grace (*and strength*) of Christ unto another gospel (*through your own strength*):

7 Which is not another (*gospel*), but there are some who have stirred up trouble with you who want to pervert the gospel of Christ (*with the wisdom of men*).

8 But even if we or an angel out of heaven should preach a gospel to you contrary to what we declared to you (*publicly setting right before your eyes Christ crucified*), (*their words have already been judged and*) remain to be cursed.

9 As we have said before, even now do I say I again, if anyone preaches any other gospel to you than the one you received (*from us*), (*their words have already been judged and*) remain to be (*that which can only serve you with a*) cursed (*life*).

10 For do (*you think that*) I am suddenly seeking to be persuaded by (*the wisdom of*) men, or God? or do you think I seek to (*gain*) the approval of men? Because if I were yet seeking to please men's (*flesh*), I would not be the servant of (*the life of*) Christ (*but the corruption of men*).

Galatians 1

11 But I certify to you brethren, that the gospel which was preached (*to you*) by me is not according to the (*corruptible*) wisdom of men (*but from the incorruptible life revealed in Jesus Christ*).

12 Because I neither received (*the gospel*) from man, nor was I taught it (*by any man*), but through the revelation of Jesus Christ.

13 For you have heard about my way of life in times past in Judaism, how that beyond measure I persecuted the church of God and was (*committed to*) destroying it:

14 And I was advancing in Judaism beyond any of my equals in my own nation, seeing as I was more abundantly devoted to the traditions of my fathers (*than any of them were*).

15 But when it pleased God who set me apart from my mother's womb and called me by His grace,

16 To reveal (*the testimony of*) His Son in me (*appearing to me a man in the glory and immortality of God*), so that I might declare Him among the Gentiles (*that justification unto life is found in God and His strength alone and not the*

Galatians 1

strength contained in the flesh); immediately I did not consult with flesh and blood (*for approval*):

17 Nor did I go up to Jerusalem to (*visit with*) those who were apostles before me: but I went to Arabia and returned again to Damascus (*where I had first encountered the risen Christ*).

18 Then it was not until three years later that I did go to Jerusalem to see Peter and I stayed with him for fifteen days.

19 But of the rest of the apostles I saw none of them except James the Lord's brother.

20 The things which I write to you now, behold, (*I certify*) before God that I lie not.

21 Afterwards I came to the regions of Syria and Cilicia;

22 And my face was not known to the churches of Judea that were in Christ:

23 But they had only heard that the one which use to persecute us in the past was now preaching the faith (*of Jesus Christ*) which he once destroyed.

Galatians 2

24 And they glorified God (*for what He had done*) in me.

Chapter 2

1 Then fourteen years later I went up again to Jerusalem with Barnabas and took Titus with me as well.

2 And I went up (*because of and*) according to the revelation (*which I had received from Christ Jesus Himself*) and set before them (*all*) the gospel which I preached among the Gentiles, but privately (*I went and spoke*) to them who were of reputation (*Peter, James, and John*), (*and they did hear and bore witness in their own hearts the truth of the gospel I preached and*) not that I should be running (*in a different way*) or had run in vain.

3 But not even Titus, who was with me, being a Greek, was compelled (*feeling any obligation*) to be circumcised (*in his flesh to be justified unto life*):

4 And that (*issue only came into question*) because of false brethren (*outside of the faith of Jesus Christ*) who secretly brought in (*strange doctrine*), who came in stealthily to spy out our freedom

Galatians 2

which we have in Christ Jesus, so that they might bring us into (*the doctrine of*) bondage (*again*):

5 To whom we did not give in to for even a moment so that the truth of the gospel might continue (*to remain and abide*) with you.

6 And regarding those who were esteemed to be (*established Apostles*) with respected opinions, whatever sort they were made no difference to me: For God does not judge a person by outward appearances (*and the opinions of men*): neither did any of those (*apostles*) of reputation lay any new requirement upon me:

7 But on the contrary, when they saw that the gospel to the Gentiles had been entrusted to me (*from the Lord Jesus*), just as the gospel of the circumcision was unto Peter;

8 Because (*they saw that*) the One that worked in Peter to accomplish the apostleship to the circumcision, is the same (*One*) which was (*working*) mighty in me toward the Gentiles:

9 And when James, Cephas, and John, who were considered to be the pillars, perceived the grace that was given unto me (*from the Lord Jesus*), they

Galatians 2

extended to me and Barnabas the right hands of fellowship; (*agreeing*) that we should (*continue to*) go to the Gentiles, and they to the circumcision.

10 They only asked that we remember the poor; that which I was also eager to do.

11 However when Cephas came to Antioch, I opposed him to his face, because he was to be condemned.

12 Because before certain men arrived with James, he ate with the Gentiles: but once they had come, he withdrew and separated himself from them, fearing (*the opinion*) of them which were of the circumcision (*who think it unlawful to eat with Gentiles*).

13 And the other Jews that were with him also acted hypocritically so that even Barnabas was being led astray by their hypocrisy.

14 But when I saw that they did not conduct themselves straight forward according to the truth of the gospel (*that declared that God has cleansed all flesh from death and has also freely granted the Gentiles justification unto life*), I said to Peter before all of them, if you, being a Jew, live

Galatians 2

after the manner of Gentiles (*who had not the law*), (*no longer seeking to be justified unto life by performing the deeds of the law*) and not as do the Jews (*who are careful to observe all the deeds of the law*), why do you (*now*) compel the Gentiles to live as do the Jews?

15 We who (*believe in Christ*) are (*inwardly*) Jews (*partaking of His divine*) nature and are not of those (*who are outwardly Jews but are*) not freely partaking of His life like the heathen,

16 Knowing that a man is not justified (*unto immortality in his flesh*) by (*performing*) the deeds of the law, but by the faith of Jesus Christ, even we (*Jews according to the flesh*) have believed in Jesus Christ, so that we might be justified (*from all death's accusations*) by the faith of Christ, and not by (*observing*) the deeds of the law: for by (*performing*) the deeds of the law will no man be justified (*to the immortality of God in their flesh*).

17 But if, while we seek to be justified by Christ, we ourselves are also found to not be freely partaking (*of His life but laboring in our own strength to be justified by performing the deeds and requirements of the law*), does that therefore

Galatians 2

make Christ the minister of (*the*) death (*that this serves us with*)? Certainly not.

18 For if I (*who once saw in the faith of Jesus Christ that I cannot be justified unto His life and immortality through my flesh*) build up again (*esteeming*) the things which I (*previously saw*) destroyed (*in Christ*), I make myself a transgressor (*of the teaching and instruction of God unto the life in Christ Jesus*).

19 Because I (*being fully persuaded*) by the law (*of the Spirit of life revealed in Christ Jesus*) am dead to (*the bondage of performing*) the (*deeds of*) law (*in my flesh, so that I might be justified unto His life, which was truly the very thing that worked death in my members*), but (*being dead to that*) so that I might (*rest in and freely*) live to God.

20 I am crucified with Christ (*to the life I can serve myself through my perishable flesh in this world*): nevertheless (*being dead to that life*) I live; yet not I (*through my own strength*), but Christ (*who is my sufficiency to be justified unto His life and immortality*) lives in me: and the life which I now live in this (*corruptible*) flesh I live (*being ever influenced*) by the faith of the Son of God, who has (*demonstrated His great*) love toward me, giving

Galatians 3

Himself up for me (*so that He also might raise me up unto His same life and immortality*).

21 I do not make void (*by setting aside*) the grace of God (*revealed in Christ Jesus, to appear in His likeness by His strength alone and not my own*): because if the life (*and immortality*) of God could come through (*performing the deeds of*) the law, then Christ died in vain.

Chapter 3

1 O (*you*) foolish (*minded*) Galatians, who has cast a spell on you (*that you would no longer reason according to Christ*), that you would not have confidence in (*obeying*) the truth, before whose very eyes Jesus Christ was (*preached among you and*) openly portrayed as crucified (*being put to death in the flesh*)?

2 This is the only thing I would like to (*ask and*) hear from you, did you receive the Spirit by performing the deeds of the law or by hearing the faith (*of Jesus Christ and Him crucified*)?

3 Are you so foolish (*and void of understanding*) that (*you would reason that*) having begun in the Spirit, you are now (*going to be*) made perfect

Galatians 3

(*immortal in your flesh*) by (*relying upon*) the (*strength contained in your dying*) flesh?

4 Have you not endured so many things in vain? If you think that (*the promise of the Spirit*) is all for nothing (*believing that you still need to rely upon the strength of your perishable flesh to bring you to perfection*).

5 The One therefore who supplies the Spirit to you and brings forth miracles among you, is that Spirit (*which comes from Him to you*) born in you by your ability to perform the deeds of the law or by the hearing of the faith (*of Jesus Christ*)?

6 Even Abraham (*has heard and*) believed (*upon the One*) God (*promised He would send, and he rejoiced to see His day*) and the same life (*and immortality*) which comes through (*the*) faith (*of Jesus Christ*) was credited to his account.

7 Therefore we know then that they which are born from the faith (*of Jesus Christ*), the same are the descendants of Abraham (*in the faith*).

8 And the scripture, foreseeing that God would (*also freely*) justify the heathen (*unto His life*) through faith, foretold the gospel to Abraham, saying, in you (*and your seed*) shall all nations be blessed (*by believing upon the same faith*).

9 So then they which are born from (*hearing and believing upon the*) faith (*of Jesus Christ*) are blessed with (*the same life and immortality*) along with faithful Abraham.

Galatians 3

10 But as many as rely upon (*the strength of their own hands*) to perform the deeds of the law (*to be justified to that same life*) are under the curse (*the way which will only serve them with death*): because it is written, cursed is every one that does not continue in all the things which are written in the book of the law to obey them (*which obedience, was never found in their ability to perform carnal commandments but rather in trust toward God*).

11 And we know that no man is justified unto the life (*and immortality of God*) by his own strength and ability to perform the deeds of the law in the sight of God, it is (*clearly*) evident (*and manifested in the faith of Jesus Christ*), that the (*one*) justified to that life will live by (*obeying the same*) faith (*revealed in Jesus Christ*).

12 And (*relying upon*) the law (*to perform carnal commandments to be justified*) is not born from the faith (*of Jesus Christ*) but the man who wants to be judged (*and justified*) by them (*is bound under the curse*) to live in (*the bondage of*) them.

13 Christ has redeemed us from the curse (*whereby we labored to be justified unto blessing and life by performing the deeds of the law, which is*) the curse (*of death*), (*Christ*) became a curse for us (*taking our death upon Himself*): because it is written, accursed (*by death*) is every one that hangs on a tree:

14 So that the (*same*) blessing (*and life promised*) to Abraham (*and his seed*) might come also on the

Galatians 3

Gentiles through (*the faith*) of Jesus Christ; so that we all (*Jew or Gentile*) might receive the promise of the Spirit (*being persuaded*) by the faith (*revealed in Jesus Christ*).

15 Brethren, I speak as a man: As though it were only a man's covenant, but (*even with a man's covenant*) once it has been ratified, no man can (*ignore*), do away with or add (*anything*) to it.

16 Now to Abraham and his seed (*did God*) make the promises. He does not say to seeds as if its many, but as of one (*seed*), and to your seed which is Christ.

17 And furthermore I say this, that the covenant which was confirmed (*beforehand*) by God in Christ, the law, which came four hundred and thirty years later, can in no way cancel (*or add to the promise*), that it could (*in anyway*) make the promise of (*eternal life of*) no effect.

18 For if the inheritance (*of eternal life*) comes from (*the deeds of*) the law, it is no more of promise: but God gave it to Abraham (*and his seed*) by promise.

19 For what purpose then did the law serve? It was added (*not as an addition to the promise but*) because of the transgressions of Israel when they were led out of Egypt by the strength of God's hand (*so that they might know that trusting in the works of their own hands for life was biting them with the serpents death, and so that their eyes would be kept on Gods promise to serve them with*

Galatians 3

life) until (*Christ*), the seed to whom the promise was made should come (*to fulfill it*); and because Moses could not see God's face and live it was given to him by the hands of the angels.

20 Now a mediator is not a mediator of one (*but between two parties, as with Moses and Israel*) but God is One (*and being as He is the One who promised, was He also the One able to perform it in Christ*).

21 Is the law therefore against the promises of God (*to give you His blessing and life as a gift*)? May it never be said: For if there had been a law which was able to (*conquer death and*) impart (*eternal*) life (*and immortality in the flesh*), then the (*only*) life (*which God saw fitting for all men from the beginning*) could have come by the law.

22 But (*the law was not opposed but rather impotent in its ability to conquer death in the flesh and*) the scripture had concluded that all were dead (*laboring in bondage to be justified in their dying flesh*), so that the promise (*of eternal life*) which came by the faith revealed in Jesus Christ (*being raised from the grave in immortal flesh*) might be freely given to them that believe.

23 But before faith came (*through Jesus Christ*), we were kept under (*the guardianship of*) the law, shut in together (*under the stewardship of a tutor*) until the faith which would (*in the fullness of time*) afterwards be revealed (*in the death, burial, and resurrection of Jesus Christ*).

Galatians 4

24 Wherefore the law was our tutor (*like children under a ward, showing us that trusting in the strength of our own hands is the curse of death and*) leading us to Christ, so that we might be justified (*to life and immortality as His sons*) through the faith (*revealed in Jesus Christ*).

25 But after the faith is come (*in Christ*), we are no longer under a child's training.

26 For you are all (*declared to be*) the sons of God by the faith (*revealed*) in Christ Jesus (*our Lord*).

27 For as many of you as have been baptized into Christ' (*death and resurrection*) have put on (*the same life of a son revealed in*) Christ.

28 There is no longer Jew or Greek, there is no longer bond or free, there is not male or female: for you are all one in Christ Jesus (*our Lord*).

29 And if you be Christ's, then you are Abraham's seed, and heirs (*of God*) according to the promise (*of eternal life revealed in Christ Jesus*).

Chapter 4

1 Now I say this, that the heir, as long as he is still a child, is no different from a servant, though he is the lord of all;

2 But remains under tutors and governors until the time appointed by the father.

Galatians 4

3 Even so we (*the heirs of God*), when we were children, were in bondage, under the elements of the world (*with all its death and corruption*):

4 But when the fulness of the time was come, God sent forth His Son, (*His incorruptible seed being*) born from a woman, born (*a man*) under the law (*subject to all the same elements in the world*),

5 To redeem those (*from death and corruption*) who were under the law (*and in bondage to the elements of the world*), so that we might (*freely*) receive all the fullness (*of His life and immortality*) as (*His*) sons.

6 And because you are (*His*) sons, God has sent forth the Spirit of His Son into your hearts, crying, Abba, Father.

7 Therefore you are no longer a servant (*in bondage to death and corruption*), but a (*full grown*) son; and if you are a son, then you are an inheritor of (*the life of*) God (*which was revealed*) in (*the resurrection of*) Jesus Christ (*His Son*).

8 Why is it then that when you (*were under death's reign and*) did not know God (*as Father*), you performed service to them which by nature are not gods at all (*possessing no ability to serve you with life but only death*).

9 But now, after that you have known God, or rather are known (*as the sons*) of God, why (*would you*) turn again to these weak and destitute elements (*contained in the world of touch not, taste*

Galatians 4

not, handle not), do you desire to be in bondage again (*to their death and corruption*)?

10 You observe days, and months, and times, and years.

11 I am afraid (*and marvel*) concerning your (*reasoning*), that perhaps all the labor I was compelled to give to you has been in vain.

12 Brethren, I implore you, to be (*free from bondage*) as I am; for I have become as you (*Gentiles*) are, and you have not done any wrong to me.

13 You know how that in the weakness of my flesh I proclaimed the gospel to you at first.

14 And the temptation (*to disregard me which came to you*) because of the weakness of my flesh you did not despise, neither did you reject me; but you received me like an angel of God, even like Christ Jesus (*Himself*).

15 What then has (*become of*) that joy of yours? for I bear record of you, that, if it had been possible, you would have plucked out your own eyes, and have given them to me.

16 So, have I now become your enemy, because I tell you the truth?

17 They (*who came to you of the circumcision*) are jealous of you, but not in a good way (*according to*

Galatians 4

the truth in Christ); but rather they desire to exclude you, so that you might be jealous of them.

18 But it is always a good thing to be desirous of the truth (*according to the knowledge of Christ*), and not only when I am present with you.

19 My little children, of whom I am again travailing in birth until Christ be (*completely*) formed in you,

20 I desire to be present with you now (*face to face*), and to change my (*tone of*) voice (*so that you do not think I am your enemy*); for I am perplexed by you (*that you have been so soon removed from the gospel of Christ that I proclaimed*).

21 Tell me, (*those of*) you who desire to be subject to (*the bondage and curse that comes from laboring to be justified unto life and immortality in the weakness of your flesh, by performing all the outward ordinances of*) the law, do you not hear (*the spirit of*) the law (*written in the scriptures*)?

22 For it is written, that Abraham had two sons, the one born from a bondwoman, the other by a freewoman.

23 But he who was (*born*) of the bondwoman was born after the flesh; but he that was (*born*) of the freewoman was by (*the Spirit of*) promise.

24 Which things are (*to be understood as*) an allegory: for these are two covenants; the one from

Galatians 4

mount Sinai, the one (*after the flesh*) which gives birth to bondage, which is Agar.

25 For this Agar is mount Sinai in Arabia and corresponds to (*natural*) Jerusalem that exists now, and which (*being born of the flesh*) is in bondage (*and along*) with her children (*desolate*).

26 But (*the heavenly*) Jerusalem which is (*from*) above is the free woman (*born from the Spirit of promise*), which (*Spirit*) is the mother of us all.

27 For it is written, Rejoice, you (*who were*) barren, that did not bear (*because I refused your union to death, says the Lord*); break forth and cry (*for joy, forgetting the shame of your youth*), you that did not travail: because many are the children born desolate (*from the flesh*) but (*the children born from the promise of the Spirit*) are those who see (*their maker is their*) husband (*who are barren no more because of the promised seed*).

28 Now we (*who are born of the Spirit*), brethren, are as Isaac was, the children (*born*) from the promise (*of the Spirit*).

29 But just like then, he that was born after the flesh persecuted him that was born after the Spirit, even so is it now.

30 But what does the scripture say? Cast out the bondwoman and her son: because the son of the bondwoman will by no means receive an inheritance (*along*) with the (*rightful*) son of the freewoman.

31 So then, brethren, we are not servants born from the bondwoman (*after the flesh*), but of the free (*the sons of God, born from the Spirit*).

Chapter 5

1 It is for freedom that Christ has set us free (*from death, which formerly had us laboring in our flesh to obtain to life*), stand firm therefore in the liberty (*you have been given*) and do not become entangled again with (*the weight of*) this doctrine (*that came*) from (*the*) bondage (*of death*).

2 Listen carefully, I Paul say to you, that if (*you are seeking to be justified to life and immortality in the flesh, through the strength of your dying flesh*) being circumcised (*in your flesh*), Christ, (*who has circumcised you from that body of death*), will profit you nothing.

3 For I testify again to every man that is circumcised (*relying upon the strength of their corruptible flesh, to observe all the deeds of the law*), that he is (*under a curse*) a debtor (*in bondage*) to do the whole law.

4 You have rendered (*the strength of God in*) Christ (*to freely justify you unto life and immortality by the Spirit*) of no effect, whosoever of you are (*relying upon your own strength to be*) justified (*to immortality in the flesh*) by (*observing*) the (*deeds of the*) law; you are fallen (*away*) from grace (*having ceased from trusting in the strength of God alone to freely justify you unto His life*).

Galatians 5

5 For we (*who rely upon the strength of God in Christ to justify us*) by the Spirit, eagerly await the (*sure*) hope of the life (*and immortality of God*) through the faith (*that was revealed in Jesus Christ*).

6 Because in Christ Jesus neither does (*trusting in*) being circumcised, or uncircumcised, contain any power (*to raise you up to His life and immortality*); but (*only the hearing of*) faith which works (*in your heart to persuade you*) of His love (*to freely justify you by His Spirit to that life*).

7 You were running well; who has hindered you that you should not obey the truth (*which has been so clearly set before you in Christ and Him crucified*)?

8 This persuasion does not come from Him who calls you (*from out of the darkness that death brought, into the liberty of His incorruptible life*).

9 A little leaven leavens the whole lump (*as a little corruption, corrupts the whole*).

10 I have confidence in you, that through the Lord, you will not be of any other mind (*than His*): but he that troubles you will bear His judgment (*concerning what that corrupt persuasion will serve them with*), whoever that may be.

11 And I, my brothers (*in Christ*), if I still preach circumcision (*as some suggest*), why do I still suffer persecution (*from my circumcised brethren according to the flesh*)? If that were the case, the

Galatians 5

offense which comes from the cross (*of Christ to those who boast in their flesh would have*) ceased.

12 I wish that those who have upset you would (*not only circumcise themselves but*) were even (*totally*) cut off (*castrating themselves*).

13 For, brothers, you have been called unto freedom (*from the body of death, to the glorious liberty of His life*); see that you do not (*return to bondage*) by using your freedom as an occasion to (*boast in*) the (*strength of your corruptible*) flesh, but rather (*abide*) in (*the*) love (*which He has served you with in freeing you from death*) serving one another (*in that love*).

14 For the entire law is fulfilled (*in Christ*) in one word, (*love*), (*abiding*) inside of this (*love by which He has loved us*); You will love (*and prefer*) your neighbor's (*life*) as your own.

15 But if you bite and devour one another, (*beware*) that you are not (*completely*) consumed by one another.

16 This I say then, walk, (*resting*) in the (*promise of the*) Spirit (*to justify you to life and immortality in your flesh*), and you will not fulfill the lust (*to bring forth life*) from the flesh.

17 Because the lusts contained in the flesh (*to serve itself with life*) are opposed to (*the way of*) the Spirit of God (*to freely serve you with His life*), and the Spirit opposed to (*the way of*) the flesh: and these (*two*) are contrary, the one to the other

Galatians 5

(*one leading to death and the other to life*): so that you cannot (*through the lust of the flesh*) bring forth the things that your heart (*truly*) desires.

18 But if you are led by the Spirit (*of life that is in Christ Jesus, which raised Him up from the dead, to freely serve you with that same life and immortality in your flesh*), you, being freed from (*the bondage of death*) are no longer under the law (*where that body of death brought you into captivity, laboring to serve yourself with life through your dying flesh*).

19 Now the works that are manifest (*from trusting in the strength*) of the flesh (*to father your life*) are these; fornication (*being intimate with the works of your hands*), uncleanness (*a mind filled with and defiled by death*), lasciviousness (*an unrestrained lust for the life you can gather to yourself*),

20 Idolatry, (*rejecting the true God, to worship other gods made with man's hands which is witchcraft born from rebellion*), hatred (*and hostility*), strife (*an affection to argue and dispute all things*), jealousies, outbursts of anger, contentions (*and selfish rivalries*), dissensions (*which cause division*) heresies (*separating themselves as chosen or possessing special knowledge*),

21 Filled with envy, (*spite and ill will*), excessive intoxication, and riotous living, and things like these: of which I tell you now, beforehand, just as I have also told you in the past, that those who do

Galatians 5

these things (*to father their own lives with the life they can get from the world*) will not possess (or experience) the life (*of a son*) of God, (*having set aside His grace, wherein He desires to freely serve them with the same life as His beloved Son by the Spirit*).

22 But the fruit (*that comes from trusting in God to Father your life*) from the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

23 Meekness, self-control: against such there is no law (*needed, for those who wait, trusting upon the Spirit of God to freely serve them with these things*).

24 And they that are Christ's have crucified the flesh (*along*) with the affections and lusts (*of its members, resting in the hope of His life and immortality in the flesh, revealed in the faith of Jesus Christ*).

25 If (*the life*) we live (*in the flesh, we live by the faith of the Son of God, to serve us with His life*) by the Spirit, let us also walk by the (*same*) Spirit (*so that His life would be fulfilled in us who walk not after the flesh but after the Spirit*).

26 Let us not become boastful (*in the strength we can obtain to*) in our flesh (*which glorying is void of any power to inherit His life*), (*but that which only*) provokes us to challenge one another, (*causing us to*) envy (*where we bite and devour*) one another.

Chapter 6

1 Brothers, (*even*) should a man be overcome in some fault (*which ensnares him in an error*), you who (*are led by and*) walk after the Spirit, (*are able to*) restore such a man with the fruit of gentleness (*which the Spirit gives*); considering yourself (*and the weakness of your own flesh*), so that you will not also be tempted (*to glory in the flesh but in the Spirit*).

2 Remove the weight (*that death brings to the heart*) from each other's burdens (*by declaring how Christ Jesus has conquered our death in the flesh*) and in doing so (*you will*) fulfill the teaching and instruction of Christ (*unto life*).

3 Because if a man thinks that within himself (*that is, in his own heart*) that he can (*produce*) something (*good in his corruptible flesh*), when he has no good thing in his flesh (*that can produce anything but death*), he deceives himself.

4 But let each man discern, (*what serves with life and what serves with death*) in his own heart (*by Jesus Christ*) and then will his glorying be (*in Christ*) within his heart alone and not in another (*man's persuasion*).

5 Because every man will bear the weight of his own burden (*whether he is trusting in the flesh unto corruption or of the Spirit unto eternal life*).

Galatians 6

6 Moreover, let the one who is being taught in the word (*of eternal life*) share (*in the same fellowship along*) with him that teaches in all good things.

7 Do not be deceived; You cannot turn your nose up to (*and ignore the judgment of*) God: for whatever (*word*) is planted (*and has taken root*) in a man's (*heart*), from that (*word he is trusting upon*) will he also reap (*its fruit*).

8 For he that trusts in (*the strength of*) his flesh will of the flesh reap corruption; but he that trusts upon the Spirit will of the Spirit reap life everlasting (*even unto immortality in his flesh*).

9 And let us (*who trust upon the Spirit*) not exhaust ourselves in working (*the*) good (*which we can bring forth*): because at the opportune time we (*by the Spirit*) will reap (*the good fruit of His life*), if we (*rest in Him and*) not faint (*in our own exhaustion*).

10 So then, as we (*by the Spirit*) have opportunity, let us be workers of the good (*which the Spirit brings forth*) toward all (*men*), especially to those who (*along with you*) are devoted to the faith (*of Jesus Christ*).

11 Notice how (*that with*) large letters I, (*Paul*) have written to you by my own hand.

12 As many as desire to make a good show (*by glorying in their outward appearance*) in their flesh, they compel you (*also*) to be circumcised, in order that they might not suffer persecution (*from*

Galatians 6

their circumcised brethren) for (the offense that comes from) the cross of Christ (to those who boast in their flesh).

13 Because not even those who are circumcised keep the law; but they (*only*) desire to have you circumcised, so that in your flesh they may glory (*in that you have submitted to their way, lording over you in it*).

14 But as for me, may it never be that I should glory, (*boasting*) in anything other than in the cross of our Lord Jesus Christ, by whom the world is crucified to me, and I to the world.

15 Because in (*the death and resurrection of*) Christ Jesus (*we see that*) neither being circumcised nor uncircumcised is anything (*that could ever serve us with immortality in our dying flesh*) but only a new creature (*that is forever free of death and corruption*).

16 And as many as walk with this (*faith revealed in the Lord Jesus*) as their guide, will have peace (*and rest in their flesh*) and (*His*) mercy (*to remove their suffering at the hands of death resting upon them*), and upon (*all who place their trust in Him*) the (*true*) Israel of God.

17 From now on, let no man bother me (*regarding the mark of circumcision*): Because I carry in my body the marks (*which I received for the testimony*) of the Lord Jesus.

Galatians 6

18 Brothers, the grace (*and peace*) of our Lord Jesus Christ be with your spirit. Amen.